

Winchester/Homeland Municipal Advisory Council

Thursday, November 14, 2024 at 6:30 p.m.

Francis Domenigoni Community Center

32665 Haddock St., Winchester, CA 92596

<https://SupervisorChuckWashington.com/councils>

1. **Call to Order**
2. **Pledge of Allegiance**
3. **Councilmember Roll Call**
4. **Approval of the Agenda** – November 14, 2024
5. **Approval of the Minutes** – October 10, 2024
6. **Election of Vice Chair**
7. **Representative Reports:** Presenters must direct their report to the Council. At the conclusion of the report, Chair or the Chair’s designee may allow questions. Each speaker must first be recognized by the Chair or the Chair’s designee.
 - A. Riverside County Third Supervisorial District
 - B. Riverside Sheriff’s Office, Perris Station
 - C. California Highway Patrol
 - D. CalFire Winchester Station #34
 - E. Emergency Management Department
 - F. Senator Kelly Seyarto’s Office
 - G. Department of Animal Services
 - H. Code Enforcement
 - I. Eastern Municipal Water District
 - J. Valley-Wide Recreation & Park District
 - K. City of Menifee
 - L. City of Hemet
 - M. Winchester-Homeland Town Association’s Land Use Committee
 - N. Other Departments and Public Agencies
8. **New Business:** Presenters must direct their report to the Council. At the conclusion of the presentation, Chair or the Chair’s designee may allow questions. Each speaker must first be recognized by the Chair or the Chair’s designee.
 - A. Riverside County Equity, Access, and Opportunity Efforts Presentation by Barry E. Knight, EAO Officer
 - B. Temecula Valley Charter School Operations Presentation by Dr. Charity Plaxton-Hennings, Superintendent
9. **Public Comment:** All persons wishing to address the Council on items not specifically on the agenda or on matters of general interest should do so at this time. Remarks must be limited to three (3) minutes.
10. **Councilmember Reports and Comments**
11. **Agenda Items for next meeting**
12. **Next Meeting – January 9, 2025**
13. **Adjourn**

Accommodations under the Americans with Disabilities Act are available upon request. Please contact Andrea Mares 72 hours before the meeting at anmares@rivco.org or 951-955-1030.

Name:	Jim Sheldrake	James Horecka	Kate Alder	Grant Becklund	Kathryn Holmes
Role:	Chair	Secretary	Council Member	Council Member	Alternate Member
Term:	2023-2025	2023-2025	2024-2026	2024-2026	2024-2026

Winchester – Homeland MAC Purpose:

To serve as an advisory body to the Board of Supervisors and to advise on matters including but not limited to public health, public works, welfare, safety, and planning in said territory.