

# Winchester/Homeland Municipal Advisory Council

Thursday, June 13, 2024 at 6:30 p.m.

Francis Domenigoni Community Center  
32665 Haddock St., Winchester, CA 92596

1. **Call to Order**
2. **Pledge of Allegiance**
3. **Swearing-In**
4. **Roll Call**
5. **Approval of the Agenda**
6. **Approval of the Minutes** – April 11, 2024
7. **Staff Reports:** Presenters must direct their report to the council. At the conclusion of the presentation, Chair may allow questions. Each speaker must first be recognized by the Chair.
  - A. Riverside County Third Supervisorial District – Supervisor Chuck Washington
  - B. Riverside Sheriff’s Office, Perris Station – Aaron Klundt
  - C. California Highway Patrol – Jonathan Torres & Dejuan Harris
  - D. CalFire Winchester Station #34 – Shaun La Barre
  - E. Emergency Management Department – Camille Collins
  - F. Assemblymember Eduardo Garcia’s Office – Kimberly Miranda
  - G. Assemblymember Dr. Corey Jackson’s Office – Darrell Fyre
  - H. Senator Kelly Seyarto’s Office – Amanda Fisher
  - I. Department of Animal Services – Josh Sisler & Lesley Huennekens
  - J. Code Enforcement – Nicole Gonzales
  - K. Eastern Municipal Water District – Alma Ramirez
  - L. Valley-Wide Recreation & Park District – Craig Shultz & Robert Byers
  - M. Soboba Band of Luiseño Indians
  - N. City of Menifee – Doug Darnell
  - O. City of Hemet – Mark Prestwich
  - P. Winchester Land Use Committee – Angela Little
  - Q. Other Departments and Public Agencies
8. **New Business:** Presenters must direct their report to the council. At the conclusion of the presentation, Chair may allow questions. Each speaker must first be recognized by the Chair.
  - A. Guest Presentation on Winchester Community Plan
  - B. Discussion of adding Homeland amendment to Winchester Community Plan post-approval
  - C. Election of Council Roles (Chair, Vice Chair, Secretary)
9. **Public Comments:** All persons wishing to address the Council on items not specifically on the agenda or on matters of general interest should do so at this time. Please limit your remarks to 3 minutes.
10. **Councilmember Reports and Comments**
11. **Agenda Items for next meeting**
12. **Next Meeting – August 8, 2024**
13. **Adjourn**

If you would like to get agendas and other important meeting information for the Municipal Advisory Council, please visit <https://SupervisorChuckWashington.com/councils>

Accommodations under the Americans with Disabilities Act are available upon request. Please contact Andrea Mares 72 hours before the meeting at [anmares@rivco.org](mailto:anmares@rivco.org) or 951-955-1030.

<b>Name:</b>	Jim Sheldrake	James Horecka	Thomas Laury	Kate Alder
<b>Role:</b>	Council Member	Council Member	Council Member	Council Member
<b>Term:</b>	2023-2025	2023-2025	2024-2026	2024-2026