

# Winchester/Homeland Municipal Advisory Council

Thursday, April 10 at 6:30 p.m.

Francis Domenigoni Community Center  
32665 Haddock St., Winchester, CA 92596

<https://SupervisorChuckWashington.com/councils>

1. **Call to Order**
2. **Pledge of Allegiance**
3. **Councilmember Roll Call**
4. **Approval of the Agenda** – April 10, 2025
5. **Approval of the Minutes** – March 13, 2025
6. **Representative Reports:** Presenters must direct their report to the Council. At the conclusion of the report, Chair or the Chair’s designee may allow questions. Each speaker must first be recognized by the Chair or the Chair’s designee.
  - A. Riverside County Third Supervisorial District
  - B. Riverside Sheriff’s Office, Perris Station
  - C. California Highway Patrol
  - D. CalFire Winchester Station #34
  - E. Senator Kelly Seyarto’s Office
  - F. Assemblymember Bill Essayli’s Office
  - G. Assemblymember Dr. Corey Jackson
  - H. Department of Animal Services
  - I. Code Enforcement
  - J. Valley-Wide Recreation & Park District
  - K. City of Menifee
  - L. Winchester-Homeland Town Association’s Land Use Committee
  - M. Other Departments and Public Agencies
7. **New Business:** Presenters must direct their report to the Council. At the conclusion of the presentation, Chair or the Chair’s designee may allow questions. Each speaker must first be recognized by the Chair or the Chair’s designee.
  - A. Eastern Municipal Water District Update by Joe Mouawad, General Manager
  - B. Project Presentation by Mulholland Drive Company (APNs 461280020 & 461280021)
  - C. Council Meeting Schedule Update
8. **Public Comment:** All persons wishing to address the Council on items not specifically listed on the agenda or on matters of general interest should do so at this time. Remarks must be limited to three (3) minutes.
9. **Councilmember Reports and Comments**
10. **Next Meeting – June 12, 2025**
11. **Adjourn**

Accommodations under the Americans with Disabilities Act are available upon request. Please contact Andrea Mares 72 hours before the meeting at [anmares@rivco.org](mailto:anmares@rivco.org) or 951-955-1030.

<b>Name:</b>	Jim Sheldrake	Grant Becklund	James Horecka	Kate Alder	Kathryn Holmes
<b>Role:</b>	Chair	Vice Chair	Secretary	Council Member	Council Member
<b>Term:</b>	2025-2027	2024-2026	2025-2027	2024-2026	2024-2026

### Winchester – Homeland MAC Purpose:

To serve as an advisory body to the Board of Supervisors and to advise on matters including but not limited to public health, public works, welfare, safety, and planning in said territory.