

## Winchester/Homeland Municipal Advisory Council

Thursday, October 9 at 6:30 p.m.

Francis Domenigoni Community Center

32665 Haddock St., Winchester, CA 92596

<https://SupervisorChuckWashington.com/councils>

1. **Call to Order**
2. **Pledge of Allegiance**
3. **Swear-In Alternate Councilmember**
4. **Councilmember Roll Call**
5. **Approval of the Agenda** – October 9, 2025
6. **Approval of the Minutes** – August 14, 2025
7. **Representative Reports:** Presenters must direct their report to the Council. Reports are to be more than 3 minutes, not including Q&A. At the conclusion of the report, Chair or the Chair's designee may allow questions. Each speaker must first be recognized by the Chair or the Chair's designee.
  - A. Riverside County Third Supervisorial District
  - B. Perris Sheriff's Station
  - C. California Highway Patrol
  - D. Fire Station 34
  - E. Riverside County Code Enforcement
  - F. EMWD
  - G. City of Menifee
  - H. City of Hemet
  - I. Land Use Committee
8. **New Business:** Presenters must direct their report to the Council. Presentations are limited to no more than 15 minutes, not including Q&A. At the conclusion of the presentation, Chair or the Chair's designee may allow questions. Each speaker must first be recognized by the Chair or the Chair's designee.
  - A. Valley-Wide Parks & Recreation District

### **Winchester – Homeland MAC Purpose:**

*To serve as an advisory body to the Board of Supervisors and to advise on matters including but not limited to public health, public works, welfare, safety, and planning in said territory.*

9. **Public Comment:** Anyone wishing to address the Council on items not specifically listed on the agenda or on matters of general interest should do so at this time. Remarks must be limited to three (3) minutes.

10. **Councilmember Comments**

11. **Next Meeting: December 11, 2025**

12. **Adjourn**

Accommodations under the Americans with Disabilities Act are available upon request. Contact the Third District office no later than 72 hours before the meeting at [d3email@rivco.org](mailto:d3email@rivco.org) or 951-955-1030.

<b>Name:</b>	Jim Sheldrake	Grant Becklund	James Horecka	Kate Alder	Kathryn Holmes
<b>Role:</b>	Chair	Vice Chair	Secretary	Council Member	Council Member
<b>Term:</b>	2025-2027	2024-2026	2025-2027	2024-2026	2024-2026

**Winchester – Homeland MAC Purpose:**

*To serve as an advisory body to the Board of Supervisors and to advise on matters including but not limited to public health, public works, welfare, safety, and planning in said territory.*